

|                             |                         |              |                        |                                     |
|-----------------------------|-------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>09/211,950 | FILING DATE<br>12/15/98 | CLASS<br>370 | GROUP ART UNIT<br>2731 | ATTORNEY DOCKET NO.<br>INTELOG.002A |
|-----------------------------|-------------------------|--------------|------------------------|-------------------------------------|

APPLICANT

ALAN K. WALBECK, SANDY, UT; DAVID P. PHILLIPS, OREM, UT.

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\*

VERIFIED PROVISIONAL APPLICATION NO. 60/069,474 12/15/97

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*

VERIFIED

HL

\*\*FOREIGN APPLICATIONS\*\*\*\*\*

VERIFIED

HL

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 01/12/99

|   |   |                        |                      |                    |                         |
|---|---|------------------------|----------------------|--------------------|-------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY<br>UT | SHEETS DRAWING<br>11 | TOTAL CLAIMS<br>27 | INDEPENDENT CLAIMS<br>5 |
| Verified and Acknowledged<br>Examiner's Initials            | <u>HL</u>   | Initials               |                      |                    |                         |

ADDRESS

SEE CUSTOMER NUMBER: 020995

TITLE

METHOD AND APPARATUS FOR POWER LINE EXCHANGE PROTOCOL

|                                |   |   |
|--------------------------------|---|---|
| FILING FEE RECEIVED<br>\$1,172 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>NO. _____ for the following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|--------------------------------|---|---|